

(Sch. M.—Purposes for which Premises shall not be used without a License.)

SCHEDULE M.

(See sections 394 and 395.)

PURPOSES FOR WHICH PREMISES SHALL NOT BE USED WITHOUT A LICENSE.

- (1) Casting metals ;
- (2) Manufacturing bricks or tiles ;
- (3) Packing, pressing, cleansing, preparing or manufacturing, by any process whatever, any of the following articles, viz.—

Cloths in indigo or other colours.	Pottery.
Paper.	Silk.

- (4) Storing, packing, pressing, cleansing, preparing or manufacturing, by any process whatever, any of the following articles, viz.—

Blood.	Kerosine oil.
Bones.	Lime.
Candles.	Matches for lighting.
Catgut.	Manure.
Chemical preparations.	Meat.
China grass.	Nitro-glycerine.
Cocanut fibre.	Oil.
*Cotton and cotton refuse or seed.	Oil-cloth.
Dammer.	Offal.
Dynamite.	Petroleum oil.
Fat.	Paraffin oil.
Fins.	Rags.
Fish.	Rosin.
Fireworks.	Rangoon or Burma oil.
Flax.	Soap.
Fulminate of mercury.	Sulphur.
Gas.	Saltpetre.
Gun-cotton.	Spirits.
Gunpowder or blasting powder.	Skins.
Hemp.	Tallow.
Hides.	Tar or pitch.
Horns.	Tow.
Hoofs.	Turpentine.
Hair.	Wool.
Jute.	

* The storing of pressed bales of cotton is excepted.

(Sch. N.—Particulars to be specified in the Register of Births. Sch. O.—
Particulars to be specified in the Register of Deaths.)

SCHEDULE N.

(See section 444.)

PARTICULARS TO BE SPECIFIED IN THE REGISTER OF BIRTHS.

Serial number.

Date of Birth.

Place of birth { Districts.
Sub-district.
Ward-No. of house (*i.e.*, its distinguishing number under
cl. (a) of s. 156).
Street or wádi.
No. of house in street or wádi.

Parents { Names (and surnames, if any).
Occupation or profession.
Place of birth.
Duration of residence in Bombay . { Years.
Months.
Days.

Mother being { Only wife now alive.
One of two wives, both now alive.
One of three or more wives, all now alive.

Mother being unmarried.

Child { Born alive.
Still-born.
Sex.
Race, caste or nationality.
Name, if any.

NOTE.—In the case of the birth of a Hindú, the particular sub-division of his caste should be given. Christians should be separated into those of pure European parentage; those of mixed blood, *viz.*, Indo-Europeans; and those of pure Asiatic parentage, *viz.*, Native Christians. Negro-Africans or Siddis should be registered as such, and not as Mussulmans. In the case of Europeans, their religion should be specified.

SCHEDULE O.

(See section 444.)

PARTICULARS TO BE SPECIFIED IN THE REGISTER OF DEATHS.

Serial number.

Date of death.

Abode { District.
Sub-district.
Ward-No. of house (*i.e.*, its distinguishing number under
cl. (a) of s. 156).
Street or wádi.
No. of house in street or wádi.